

### City Planning Board Staff Reports 2021

Monday, October 8, 2021 7:00 P.M. City Hall Forum

### Agenda City Planning Board Springfield, Ohio Monday, October 11, 2021 7:00 P.M.

1.	Call	to	Or	der
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Z	11			

2. Roll Call	
3. Approval of Minutes – September 13, 2021	ACTION
4. Case # 21-Z-17 Rezoning Request for an OPD-H District overlay to rezone parcel #s 3400700029100016, 3400700029100018, 3400700029100020, 3400700029100022 and 3400700029100023 at Winton Pl. and Rodgers Dr. in a RS_8 District, for developing 8-units of housing facing Winton Place.	DISCUSSION & ACTION
5. Case # 21-Z-18 Rezoning Request to rezone parcel 3400700034310011 at 905 S Lowry Ave to CN-2 Neighborhood Commercial District to use existing structure as a deli.	DISCUSSION & ACTION
6. Case # 21-RW-08 Right of Way Vacation Request to vacate the first Alley SW of Jasper St from Lagonda Ave SE to the 1st intersecting alley. (Address: 1631 Lagonda Ave.)	DISCUSSION & ACTION
7. Board Comments	DISCUSSION
8. Staff Comments	DISCUSSION
9. Adjourn - Next meeting November 8, 2021	ACTION

### 2021 City Planning Board Call to Order: Roll Call

Name Term Expiration

Alex Wendt	04/24/2021			
Amanda Fleming	01/01/2022			
Charles Harris	03/30/2022			
Trisha George	04/14/2022			
Jack Spencer	06/16/2022			
Kathryn Campbell	01/28/2023			
Peg Foley	12/22/2023			
Christin Brown-Worthington	03/02/2024			
Lorin M Wear III	03/30/2024			

## Agenda Item # 4 Case # 21-Z-17 Rezoning

TO: City Planning Board

DATE: September 30, 2021

PREPARED BY: Vaidehe Agwan

SUBJECT: Rezoning Case #21-Z-17

### **GENERAL INFORMATION:**

Applicant:

Clay Chester, Premier Property Sales Ltd., P.O.Box 331, S

Vienna, Ohio. 45369.

Owner:

See applicant.

Requested Action:

Request for an OPD-H District to develop housing at 1128,

1124, 1120, 1116 Winton Pl. and 1117 Rodgers Dr. in a

RS-8 District.

Location:

Winton Pl. and Rodgers Dr.

Size:

0.68 acre

Existing Land Use and Zoning:

RS-8 Medium-Density, Single-Family Residence District.

Surrounding Land Use and Zoning: North: Residential, RS-8

East: Residential, RS-8 South: Residential, RS-8 West: Residential, RS-8

Applicable Regulations:

Chapter 1129 OPD-H Planned Development Housing

Overlay District

File Date:

September 30, 2021

### BACKGROUND:

The applicant wishes to merge subject parcels at Winton Pl and Rodgers Dr to develop 8 dwelling units with parking spaces that have access through Rodgers Dr. In order to achieve the site design and layout the applicant requests approval to have an OPD-H Planned Development Housing Overlay District in a RS-8 zone.

### ANALYSIS:

### Land Use and Zoning:

The purpose of the OPD-H Planned Development Housing Overlay District is to permit flexibility in the use and design of structures. It permits modifications of requirements of the underlying zone without being contrary to the intent and purpose of the Zoning Code and retains the consistency

with surrounding land uses. RS-8 District permits 2 dwelling units per parcel, so having 8 units on 5 parcels combined is not contrary to zoning code.

The proposed residential development is compatible with surrounding land uses.

The Connect Clark County Comprehensive Plan shows the future character area around the subject parcels as "Traditional Neighborhood, High Intensity." Hence, the proposed development is compatible with the future character area.

RS-8 Medium-Density, Single-Family Residence District:

### Principal uses permitted.

- (a) Adult family home.
- (b) Day-care home, type B.
- (c) Dwelling, single-family detached.
- (d) Family home.

### Provisional uses permitted.

- (a) Duplex, provided it shall be developed in accordance with the dimensional requirements of the RM-12 district and that the minimum lot area is 8,700 square feet and the minimum lot area per unit is 4,350 square feet.
- (b) Dwelling, zero lot line or attached, subject to the requirements of Chapter 1135.

### Conditional uses permitted.

- (a) Club, subject to the requirements of Chapter 1135.
- (b) Day-care home, type A.
- (c) Public utility or public use, subject to the requirements of Chapter 1135.
- (d) Religious institution, subject to the requirements of Chapter 1135.
- (e) School, generalized private instruction for kindergarten through twelfth grade students.
- (f) Museums consisting of an architecturally significant house listed on the National Register of Historic Places and located in a city-designated historic district or in a historic district listed on the National Register of Historic Places; together with specific, approved, related commercial operations to serve museum patrons (such as, by way of example, a museum store). (Ord. 02-272. Passed 7-9-02.)
- (f) Daycare center, subject to the requirements of Chapter 1135.
- (g) Community center, subject to the requirements of Chapter 1135. (Ord. 09-93; 09-94. Passed 4-14-09.)

### Returned staff reports from:

City Manager's Office: Recommends approval with no objections.

City Service Department: Recommends approval. Sanitary sewer needs to be

extended on Rodgers Dr. Fire Dept. needs to review drive and parking lot regarding access. Water line/Hydrant will be in the rear. Sanitary sewer and water will be private and fed off of

Rodgers Dr.

City Police Department: Recommends approval with no objections.

City Fire Department: Recommends approval with no objections.

City Building Department:

Recommends approval with no objections.

City Planning/ Zoning Department:

Recommends approval with no objections.

### **STAFF RECOMMENDATION:**

The proposed development being less than 2 acres, intends to utilize the undeveloped land between newly constructed housing units along E Mc Creight Ave and E Norther Ave. for infill development thereby adding value to the neighborhood. The approval of the request to apply an OPD-H district will add value to the neighborhood and ensure a harmonious integration of proposed development into the neighborhood.

Staff recommends approval of request for an OPD-H District in a RS-8 zone. Staff also recommends that the Board consider the need for housing options and the neighborhood's interests to make its recommendation to the City Commission.

### **ATTACHMENTS:**

- 1. Vicinity and zoning map
- 2. Application
- 3. Site plan





21-Z-17 Rezoning to OPD-H # 21-Z-17 Winton Pl. and Rodgers Dr.



 $\alpha$ 



FOR OFFICE USE ONLY	
Case #:	
Date Received:	_
Received by:	
Application Fee: \$	
Review Type:	
☐ Admin ☐CPB ☐BZA	

GENERAL APPLICATION
A. PROJECT
1. Application Type & Project Description (attach additional information, if necessary):  Lombine and Rezone (1128,1124,1120,1116 Winton Pl.
+ 1117 Rodgers Drive) to an OPD-H District
2. Address of Subject Property: 1128,1124, 1120, 1116 Winton Pl & 1117 Rodgers
3. Parcel ID Number(s): 3900700019100016,18,20,22,23
4. Full legal description attached? □ yes ☑ no
5. Size of subject property:
6. Current Use of Property: 500 Residential Vacant
7. Current Zoning of Property: 500 Residential
B. APPLICANT
1. Applicant's Status (attach proof of ownership or agent authorization)
$\square$ Agent (agent authorization required) $\square$ Tenant (agent authorization required)
2. Name of Applicant(s) or Contact Person(s): Llay Chester
Title: Owner
Company (if applicable): Premier Property Sales Ltd
Mailing address:  (P.G., Box 331)
City: 5, Vienna State: 0H ZIP: 45369
Telephone: (937 ) 408-8585 Fax: ( )
Email Chestectoods Wyahaa.com

**	ent for the property own older):	
Mailing Address:		
City:	State:	ZIP:
CONTAINED HERE KNOWLEDGE.	IN IS TRUE AND CO	HAT THE INFORMATION RRECT TO THE BEST OF MY/OUR
Signature of Applicant	and title of applicant	Signature of Co-applicant  Typed or printed name of co-applicant
State of Ohio County of	K	efore me this 16th day of
Soptember, 2021 by <u>lebecca</u>		(name of person acknowledged).
(seal)	REBECCA A CARDEN  * NOTARY PUBLIC - OH  MY COMMISSION EXPIRES 07	Roberta a Cander Notary Public Signature



List reasons for the requested action.

### CITY OF SPRINGFIELD

COMMUNITY DEVELOPMENT DEPARTMENT PLANNING & ZONING DIVISION

PD, CC-2A, OPD-H OR G DISTRICT DEVELOPMENT PLAN/ OR AMEND AN EXISTING DEVELOPMENT PLAN

Date: 9-15-21
Property Address: 1124 Winton Pl. Springfielb
Please check one: ☑ OPD-H Dev Plan ☐ CC-2A Dev Plan ☐ PD ☐ G District
The undersigned petitions for the proposed/or amendment to the development plan for , 68 acres at 1124 Winter Pl. Spring field (street address or simple location description).
Exhibit A
Attach either a metes and bounds description or subdivision and lot number description.
Exhibit B
Attach a site plan of the petitioned lands.
Exhibit C
Attach a full description of the proposed development plan or amendment to the development plan including a site plan and all required associated materials according to the zoning request.
Exhibit D
Does the proposed change in zoning conform to City's adopted Thoroughfare Plan? Will it adversely affect the capacity of the present road system in the area?
2. Are adequate sanitary sewer, water, and storm drainage facilities available?
Exhibit E

The undersigned deposes and states that I am the owner or authorized agent of the property involved in this petition.

I/WE CERTIFY AND ACKNOWLEDGE THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE.

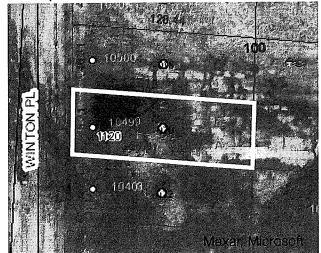
ling the	
Signature of Applicant	Signature of Co-applicant
Clay Chester Owner	
Typed or printed name and title of applicant	Typed or printed name of co-applicant
State of Ohio County of	
The foregoing instrument was acknowledged be Soplember, 20 2/	fore me this 10th day of
by Rebecco A Corden	(name of person acknowledged).
(seal)	
	Robecce a Cardon
ARIAL	Notary Public Signature
REBECCA A CARDEN NOTARY PUBLIC - OHIO	My commission expires: 7-25-25
NOTARY PUBLIC - OHIO MY COMMISSION EXPIRES 07-2	5-25



### Clark County GIS - John S. Federer (937) 521-1860 - gis@clarkcountyohio.gov

Report generated: Wednesday, September 15, 2021

Parcel Report





Sorry, no sketch available for this record

**Base Data** 

Parcel Number:

3400700029100020

Owner Name:

PREMIER PROPERTY SALES

**Property Address:** 

WINTON ST, SPRINGFIELD

45503

Percent Owned %:

100

Geographic

City:

SPRINGFIELD CORPORATION

Township:

**School District:** 

SPRINGFIELD CSD

**Mailing Address** 

Mailing Name:

PREMIER PROPERTY SALES

LTD

AppraisedAssessed (35%)

\$0.00

\$5,780.00 \$2,020.00

\$5,780.00 \$2,020.00

Mailing Address:

PO BOX 331

City State Zip:

SOUTH VIENNA OH 45369

Valuation

Legal Neighborhood: 340R0030

Legal Acres: 0.00

Land Value:

Legal Description: **NORTHERN HEIGHTS** 

W PT

10499;

Land Use:

Map

Number:

500

RESIDEN VAC,

**PLATTED VACANT** 

**Taxable Value: \$2,020.00** 

LOT 0035-01 **Tax Credits** 

**Total Value:** 

CAUV Value:

**Homestead** 

**Building Value:**\$0.00

No

Exemption:

**Taxable Value: \$2,020.00** 

2.5% Reduction:

\$0.00

No

Class:

R

Land

Description	Effective Lot Size	Act. Frontage	Acres	Sq. Foot	Value
the required the property of the state of th	46 * 126	46.3	0.133	5,796	\$5,780.00
Land Totals		Valuation	on		
Effective Total	0.133		Appraised/	Assessed (35%)	
Acres		Land Value	: \$5,780.00	\$2,020.00	•
Effective Total	5,796	Building Va	lue:\$0.00	\$0.00	
Square Footage	·	Total Value	<b>:</b> \$5,780.00 \$	\$2,020.00	
Total Value	\$5,780.00	CAUV Value	e: \$0.00		



**Clark County GIS -**John S. Federer

(937) 521-1860 - (https://www.clarkcountyauditor.org/) gis@clarkcountyohio.gov  $E_{X} h_{i} h_{j} + A$ 



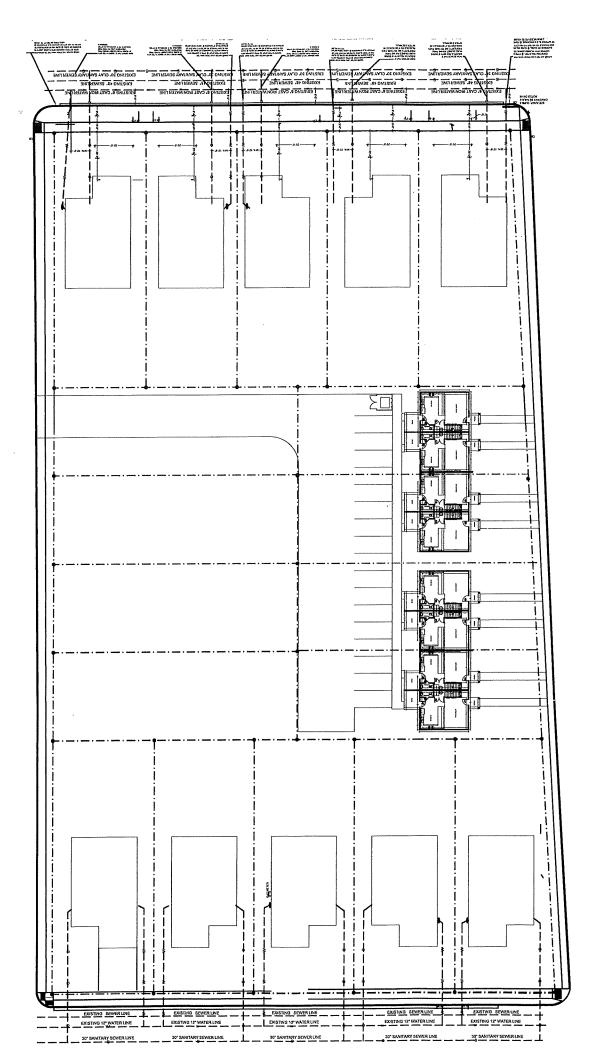


### **Clark County GIS -**John S. Federer

(937) 521-1860 - (https://www.clarkcountyauditor.org/) gis@clarkcountyohio.gov

Exhibit B





### **Exhibit C**

- -Combine parcels 3400700029100016, 3400700029100018, 3400700029100020, 3400700029100022, 3400700029100023.
- -Build Two two 4-Unit Multi family buildings facing Winton place.
- -Driveway Entering Property on parcel3400700029100023
- -Install Adequate parking lot behind both 4-Unit buildings.
- -Utilities will be pulled from Rodgers Dr.

### **Exhibit D**

This zoning change will not over saturate the current traffic conditions in the area.

Premier Property Sales along with the City of Springfield is currently in the process of installing larger sewer lines on Rodgers Dr that will feed this property. Water and Storm Drainage are sufficient.

### **Exhibit E**

- Increase new housing opportunities for the City
- Use what would be an otherwise vacant lot for betterment of the community
- Complete the development that has taken place around said lot

## Agenda Item # 5 Case # 21-Z-18 Rezoning

TO: City Planning Board DATE: September 30, 2021

PREPARED BY: Vaidehe Agwan SUBJECT: Rezoning Case #21-Z-18

**GENERAL INFORMATION:** 

Applicant: Stephen Jackson, 626 Dayton Ave., Springfield, Ohio.

45506.

Owner: See applicant.

Requested Action: Request to rezone parcel at 905 S Lowry Ae to CN-2

Neighborhood Commercial District in a RS-8 District.

Location: 905 S Lowry Ave.

Size: 0.154 acre

Existing Land Use and Zoning: RS-8 Medium-Density, Single-Family Residence District.

Surrounding Land Use and Zoning: North: Residential, RS-8

East: Residential, RS-8 South: Residential, RS-8 West: Residential, RS-8

Applicable Regulations: Chapter 1113 & 1108

File Date: September 30, 2021

### **BACKGROUND:**

The subject parcel has existing commercial structure built in 1927 and has been a commercial use structure. The parcel was owned by Christ Temple Church was recently purchased by the applicant who wants to bring back the commercial use of parcel. The applicant will reuse the existing structure as a deli serving the neighborhood.

### **ANALYSIS:**

### Land Use and Zoning:

Per the zoning code a CN2 Neighborhood Commercial District permits store selling deli goods under principal uses permitted. A deli is considered small scale establishment serving surrounding residential neighborhood. The existing structure is 1040 sq ft and if plans to expand in future, it shall remain below 5000 sq.ft. to stay in compliance.

The Connect Clark County Comprehensive Plan shows the future character area of and around the subject parcel as "Traditional Neighborhood, High Intensity" which has small scale retails as secondary permitted use. Hence, the proposed development is compatible with the future character area.

### CN-2 Neighborhood Commerical District

- 1113.02 Principal uses permitted.
  - (a) Financial institution.
- (b) Grocery store, including specialty foods such as bakery and delicatessen goods (limited to maximum of 5,000 SF per store).
  - (c) Personal service establishment. (Ord. 14-113. Passed 5-13-14.)
  - (d) U.S. postal station.
  - (e) Videotape rental store.
  - (f) Copy service establishment.
  - (g) Meeting Hall.
  - (h) Optical, prosthetics, medical and dental supply store, limited to retail sales.
- (i) Pharmacy limited to the retail sale of drugs and pharmaceutical products (limited to maximum of 5,000 SF per store).
  - (j) Museum and art gallery.
  - (k) Office use allowed in the CO-1 District.
- (l) Retail establishment (including a restaurant, does not include a drive-in restaurant), except those uses listed as conditional uses (limited to maximum of 5,000 SF per business). (Ord. 07-131. Passed 5-15-07.)

### 1113.03 Provisional uses permitted.

- (a) Dwelling located above the ground floor of another principal use allowed in this district, provided the density shall not exceed one (1) dwelling unit per 1,000 square feet of lot area for mixed-use buildings and 1,800 square feet for residential use buildings.
- (b) Duplex, subject to the dimensional requirements of the RM-12 district and provided the minimum lot area shall be 5,000 square feet and the minimum lot area per unit shall be 2,000 square feet.
  - (c) Dwelling, single-family detached, subject to the dimensional requirements of the RS-8 district.
- (d) Dwelling, zero lot line or attached, subject to the requirements of Chapter 1135 and the dimensional requirements of the RM-12 district and provided the minimum lot area per unit shall be 1,800 square feet.
  - (e) Religious institution subject to the requirements of Chapter 1135. (Ord. 07-131. Passed 5-15-07.)

### 1113.04 Conditional uses permitted.

- (a) Day-care center.
- (b) Public utility and public use, subject to the requirements of Chapter 1135.
- (c) Emergency housing, provided the minimum lot area shall be at least 300 square feet for each permanent resident and 200 square feet times the maximum permitted occupant load for guests.
  - (d) Laundromat.
  - (e) Laundry and dry cleaning pick-up and delivery services establishment.
  - (f) School, specialized or general private instruction.
  - (g) Commercial recreational use.
  - (h) Theater (limited to maximum of 5,000 SF total theater space per building).
  - (i) Club
  - (i) Building construction and assembly.
  - (k) Communication station, center, and studio (not including a tower).
- (l) Manufacture, compounding, processing, treatment assembling of articles or components from previously prepared materials such as, but not limited to, bone, canvas, cellophane, cement, cloth, cork, feathers, felt, fiber, fur, glass, hair, horn, leather (except a tannery), metal, paper, plastics, precious or semi-precious metals or stones, rubber, shells, textiles, tobacco, wax, wire, wood (except logging camps, sawmills, and planing mills), and yarns.
  - (m) Wholesale trade and warehouse establishment.
- (n) Retail establishment in excess of 5,000 square feet (including a restaurant, does not include a drive-in restaurant).
  - (o) Manufacture, processing and packaging of food and kindred products except grain milling and processing,

stockyards and slaughter houses.

- (p) Dwelling located on the ground floor of another principle use, provided the density shall not exceed one (1) dwelling unit per 1,800 square feet of lot area.
  - (q) Hotel.
- (r) Parking, non-accessory. All parking must be screening using urban screening. Urban screening shall consist of a natural stone or brick material and iron or similar material. Urban screening shall consist of a minimum of 10 percent opacity by including, at a minimum, one masonry post once every 10 feet. The materials for screening and their placement shall comply with the requirements of Subsection 1156.01 and 1161.02(h). (Ord. 07-131. Passed 5-15-07.)
  - (s) Community center, subject to requirements of Chapter 1135. (Ord. 09-94. Passed 4-14-09.)

### Returned staff reports from:

City Manager's Office: Recommends approval with no objections.

City Service Department: Pending comments as of Oct 6, 2021.

City Police Department: Recommends approval with no objections.

City Fire Department: Recommends approval with no objections.

City Building Department: Recommends approval with no objections.

City Planning/ Zoning Department: Recommends approval with no objections.

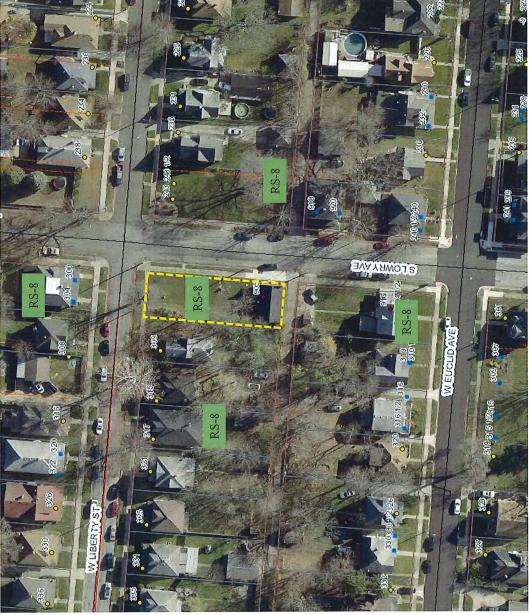
### STAFF RECOMMENDATION:

Staff recommends approval of request as this will be efficient use of parcel and property which has been vacant. The applicant's request being less than 5000 sq ft structure on a less than 2 acre parcel, intends to utilize the vacant property and will benefit surrounding residences too. Staff envisions the area to be a mix-use neighborhood having access to food and retail.

Staff recommends approval of request to rezone RS-8 to CN-2. Staff also recommends that the Board consider the need for small scale food stores and retail that serve the surrounding residences and the neighborhood's interests to make its recommendation to the City Commission.

### **ATTACHMENTS:**

- 1. Vicinity and zoning map
- 2. Application
- 3. Site plan



21-Z-18 Rezoning to CN-2 905 S Lowry Ave.





21-Z-18 Rezoning to CN-2 905 S Lowry Ave.

Clark County, Ohio. 2017.



Planning & Zoning

FOR OFFICE USE ONLY
Case #:
Date Received: 9-13-21
Received by: JLS
Application Fee: \$ 285
Review Type:
☐ Admin ☐ CPB ☐ BZA

### GENERAL APPLICATION

A. PROJECT
1. Application Type & Project Description (attach additional information, if necessary):
Del;.
2. Address of Subject Property: 905 S. LOWTW
3. Parcel ID Number(s): 3406700034316011
4. Full legal description attached? ☐ yes ☐ no
5. Size of subject property: 0.154 Acres
6. Current Use of Property:
7. Current Zoning of Property: (RSG)
B. APPLICANT
1. Applicant's Status (attach proof of ownership or agent authorization) [ Owner
☐ Agent (agent authorization required) ☐ Tenant (agent authorization required)
2. Name of Applicant(s) or Contact Person(s):
Title: 0 W/19
Company (if applicable):
Mailing address:
City: Springfield State: OH ZIP: 45506
Telephone: (937) <u>361-1950</u> Fax: ( )
Email war 937 ready (a), Gmail worn



Planning & Zor

Date: 9-16-2

Property address:

The undersigned per

Please submit the foll

### $EXHIBIT_A$

Attach either a metes ar description (this can be

### EXHIBIT B

A ttach a site plan of the  $p_i$ 

### EXHIBIT C

Rezoning request statement: amendment.

### EXHIBIT D

1. Is the requested zone co

2. Does it conform to the City Community Development?



Planning & Zoning

FOR OFFICE USE ONLY
Case #:
Date Received: 9-13-21
Received by: JLS
Application Fee: \$ 285
Review Type:
☐ Admin ☐ CPB ☐ BZA

### GENERAL APPLICATION

A. PROJECT
1. Application Type & Project Description (attach additional information, if necessary):
Deli.
2. Address of Subject Property: 95 S Lowry
3. Parcel ID Number(s): 3406700034310011
4. Full legal description attached? ☐ yes ☐ no
5. Size of subject property: 0.154 Acres
6. Current Use of Property:
7. Current Zoning of Property: (RS-8)
B. APPLICANT
1. Applicant's Status (attach proof of ownership or agent authorization) [ Owner
☐ Agent (agent authorization required) ☐ Tenant (agent authorization required)
2. Name of Applicant(s) or Contact Person(s):
Title: 0 000 12, 2075
Company (if applicable):
Mailing address:
City: Springfield State: OH ZIP: 45506
Telephone: (937) 561-1950 Fax: ( )
Email War 937 ready a Gmail worm



Planning & Zoning

### CITY OF SPRINGFIELD

COMMUNITY DEVELOPMENT DEPARTMENT PLANNING & ZONING DIVISION REZONING APPLICATION

Date: 4-16-21
Property address: 905 S. LOWIY
The undersigned petitions that the following described property be rezoned from a/an resident of District to a/an Commercial District containing 6.154 acres
Please submit the following Exhibits with this rezoning application:
EXHIBIT A
Attach either a metes and bounds legal description or subdivision and lot number description (this can be obtained at the A. B. Graham Building).
EXHIBIT B
Attach a site plan of the petitioned lands.
EXHIBIT C
Rezoning request statement: Attach a sheet listing your reasons for the zoning district amendment.
EXHIBIT D
1. Is the requested zone compatible to existing zoning and land use in the area?
yes
,
2. Does it conform to the City's adopted Land Use Plan and the best overall Community Development?
Yes

3. Does the proposed change in zoning con Plan? Will it adversely affect the capacitarea?	aform to City's adopted Thoroughfare ity of the present road system in the
4. Are adequate sanitary sewer, water, and	
yes	
/WE CERTIFY AND ACKNOWLEDGE TI CONTAINED HEREIN IS TRUE AND COP	
KNOWLEDGE.	
Story a Kalla	
Signature of Applicant	Signature of Co-applicant
Hephen A. Jackson	
yped or printed name and title of applicant	Typed or printed name of co-applicant
tate of Ohio County of Clark	
The foregoing instrument was acknowledged be	efore me this 13th day of
y Stephen A. Jackson	(name of person acknowledged).
seal)	
REGINA E JEFFERS  Notary Public, State of Ohio  My Commission Expires:	Notary Public Signature
November 2, 2025	My commission expires: Nov. 2,202

### **Application Check List**

Please review for completeness

### ITEMS TO BE SUBMITTED:

- ☐ Proof of ownership or Owner Affidavit.
- ☐ General Application
- 285 Fee (must be submitted with the application by the application deadline).
- Rezoning Application with the following forms and attachments listed below.
- ☐ Please include the following Exhibits:
  - Exhibit A: Metes and bounds legal description or subdivision and lot number description (this can be obtained at the A.B. Graham Building).
  - o Exhibit B: Site plan
  - O Exhibit C: Rezoning request statement: List your reasons for the zoning district amendment.

Fees must be submitted at the time of application.

Report generated: Monday, September 13, 2021

### Parcel Report



**Base Data** 

Parcel Number:

3400700034310011

Owner Name: Property Address: JACKSON STEPHEN A JR 905 S LOWRY AVE,

SPRINGFIELD 45506

Percent Owned %:

100

Legal

Legal

Class:

Neighborhood: 340R0080

Description:

Legal Acres: 0.00

OAKWOOD

ALL

7977;

Land Use:

599 OTHER

RESIDENTIAL

0034-05

Мар Number:

R

Code De 26 084 1040 086 SU 10407 MLTI STORAGE 40 (1040)26

Geographic

City:

Township:

**School District:** SPRINGFIELD CSD

**Mailing Address** 

City State Zip:

Mailing Name: Mailing Address: STEPHEN A JACKSON JR

SPRINGFIELD CORPORATION

626 DAYTON AVE

SPRINGFIELD OH 45506

Valuation

Appraised Assessed (35%)

Land Value: \$570.00 \$200.00

Building Value: \$14,040.00\$4,910.00

Total Value: \$14,610.00\$5,110.00

CAUV Value: \$0.00

Taxable Value: \$5,110.00

**Tax Credits** 

Homestead

Exemption:

2.5% Reduction:

No

No

Land

Description	Effective Lot Size	Act. Frontage	Acres	Sq. Foot	Value
The remaining of the satisfied and decrease	and the control of th	approximation and a constraint of the first section of the constraint of the constra	that is not given a substitute and the first of the	area in tallice a A-Barratia science a collection of	gravitation terminal and terminal properties of the first
REGULAR LOT	46 * 146	46	0.154	6,716	\$570.00

**Land Totals** 

**Effective Total Acres** 

0.154 6,716

**Effective Total** 

**Square Footage Total Value** 

\$570.00

Valuation

Appraised Assessed (35%)

Land Value:

\$570.00 \$200.00

Building Value: \$14,040.00 \$4,910.00

Total Value:

\$14,610.00\$5,110.00

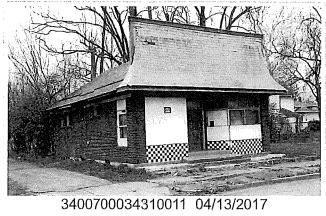
CAUV Value: \$0.00

Taxable Value: \$5,110.00

### **Commercial Construction**

Sec.								Wall				
Num	From	То	Width	Length	undefined	Perimeter	Desc	Height	Exterior	Const	Heat	AC
1	B1	B1	40	26	The second of th	132	086	6	00	2	2	0
											. <del>.</del>	-
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### Photos



### Sketches

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MLTI STORAGE (1040)	40			
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Clark County, Ohio

## Agenda Item # 6 Case # 21-RW-08 Right of Way Vacation

### STAFF REPORT

TO: City Planning Board

DATE: September 28, 2021

PREPARED BY: Vaidehe Agwan

SUBJECT: Right-of-Way Vacation #21-RW-08

**GENERAL INFORMATION:** 

Applicant:

Richard A Rodgers, 1631 Lagonda Ave., Springfield, Ohio.

45503.

Requested Action:

Request to vacate First Alley SW of Jasper St from

Lagonda Ave SE to the 1st intersecting alley.

Petitioner's Comments:

See attached Exhibit C

Adjoining Property Owners:

See attached Exhibit B

File Date:

September 20, 2021

**RETURNED REPORTS:** 

Columbia Gas:

No objections. No known equipment/facilities in the

proposed alleys.

Spectrum:

No objections. No known equipment/facilities in the

proposed alleys.

AT&T:

No response as of October 6, 2021.

Ohio Edison:

No objections.

City Manager's Office:

Recommends approval.

City Service Department:

Pending comments as of Oct 6, 2021.

City Fire Department:

Recommends approval.

City Building Department:

Recommends approval.

City Police Department:

Recommends approval.

City Planning/ Zoning Department:

Recommends approval.

### **STAFF RECOMMENDATION:**

The owner/ applicant wants the vacated alley space for private use. As there are garages whose access is through the alley requested to be vacated, a cross axis easement would need to be signed by all affected neighbors prior to City Commission public hearing.

Staff recommends approval of request to vacate alley.

### **ATTACHMENTS**:

- 1. Vicinity map
- 2. Petition with petitioner's comments



21- RW-08 Alley Vacation 1631 Lagonda Ave.





21- RW-08 Alley Vacation 1631 Lagonda Ave.

(Google street view July 2018)



Planning & Zoning

FOR OFFICE USE ONLY 133
Date Received:
Received by:JLS
Application Fee: \$ 90.00
Review Type:
□ Admin □CPB □BZA

### GENERAL APPLICATION

A.	PROJECT
1. Ap	oplication Type & Project Description (attach additional information, if necessary):  ALLEY VACRTION
2. Ac	Idress of Subject Property: 1631 LAGONDA ANE (ALLEY MEXT TO 1631)  arcel ID Number(s): 340-07-00029-218-009 (1631 PARCEL)
3. Pa	rcel ID Number(s): 340-07-00029-218-009 (1631 PARCEL)
	Ill legal description attached? □ yes ⊅ no
5. Siz	ze of subject property:
6. Cı	urrent Use of Property: PUBLIC ALLEY
7. Cu	urrent Zoning of Property:
В.	APPLICANT
1. Ap	oplicant's Status (attach proof of ownership or agent authorization) 🗹 Owner
	gent (agent authorization required)
2. Na	ame of Applicant(s) or Contact Person(s): Rectar Dish Rock
•	RETIRED FENERAL EMP
	pany (if cable):
	ing address: /631 LAGONDA AVE
City:	SPRINGFIELD State: OH ZIP: 45503
Telep	phone: (937) Fax: ( )
Emai	il richardrogers 1629@qmail.com



Planning & Zoning

COMMUNITY DEVELOPMENT DEPARTMENT PLANNING & ZONING DIVISION Right-of-Way Vacation Application

Date 19 SEPTEMBER 2021	
Applicant Name: RICHARD A. ROGERS	
Address: 1631 LAGONDA AVE (ALLEY NEXT TO 1631)	
Please include the following Exhibits:	

### Exhibit A

A plot plan is to be attached which indicates the right-of-way to be vacated.

### Exhibit B

State the reason for the requested right-of-way vacation. (These statements will be considered by the Planning Staff, the City Planning Board, and the City Commission as the request is reviewed.) This is to be attached and made a part of this petition.

### Exhibit C

If required by the City Planning Board, a cross-access easement agreement would need to be signed by all affected neighbors prior to the City Commission Public Hearing.

I, the undersigned, depose and state that I am an interested party in the right-of-way involved in this petition.

Signature

### **Application Check List**

Please review for completeness

### ITEMS TO BE SUBMITTED:

- □ Right-of-Way Vacation Application with attachments listed below.
- ☐ General Application
- $\Box$  \$90 (res.) or \$180 (comm.) Fee (must be submitted with the application).
- □ Please include the following Exhibits (Exhibits are to be attached and made part of the petition):
  - Exhibit A: A plot plan is to be attached which indicates the right-of-way to be vacated, the adjoining properties, and their owners.
  - Exhibit B: State the reasons for the requested right-of-way vacation.
     (These statements will be considered by the Planning Staff, the City Planning Board, and the City Commission as the request is reviewed).
  - Exhibit C: If required by the City Planning Board, a cross-access easement agreement would need to be signed by all affected neighbors prior to the City Commission Public Hearing

Fees must be submitted at the time of application.

EXHIBIT B (ON BACK) EXHIBIT A (~; (~; JASBER ECMONT ALLEY 917 MRIZING SLAB GARAGE GARAGE GRERGE APPROX € 9FT > EGMONT AVE \* ALLEY 1629 S 1631 JASPER LAGUNDA AVE

\* ALLEY REQUESTED TO BE VACATED

# 2021 CITY PLANNING BOARD ATTENDANCE

BOARD MEMBERS	S	JAN	FEB	MAR	APR	MAY	NOC	Tor	AUG	SEP	100	NOV	DEC
		П	8	8	12	10	7	12	6	13	11	8	13
Charlene Roberge Reso, 5878	3-17-2018	P	N/A	Ь	N/A	n/a	N/A	NA	NA	NA	NA	NA	NA
Kathryn Lewis-Campbell Reso. 5960	01-14-2020 01-28-2023	P	N/A	Ъ	P	P	P	P	A	P			
Charles Harris Reso. 5927	03-29-2016 03-30-2022	Ь	N/A	Ъ	Ъ	۵	Ъ	Ъ	A	Ъ			
Trisha George Reso. 5772	4-02-2013	Ъ	N/A	Ь	A	Ъ	Ъ	Ъ	Ъ	A			
James Smith Reso. 5987	10/24/2017 10/24/2020	A	N/A	Ъ	N/A	n/a	NA	NA	NA	NA			
Alex Wendt Reso. 6006	4/10/2018 4/24/2021	Ъ	N/A	Ъ	A	Ъ	Ъ	A	ď	A			
Jack Spencer Reso. 6055	7/18/19	A	N/A	Ъ	Ъ	Ъ	а	Ь	A	Ъ			
Amanda Fleming	8/27/2019 1/01/2022	Ь	N/A	Ъ	Ъ	Ъ	A	Ъ	Ь	P			
Peg Foley Reso. 6101	12/08/2020	P	N/A	ď	P	Ъ	P	Ъ	Ъ	Ь			
Christin Worthington Reso. 6111	02/16/2021 03/02/2024	N/A	N/A	ď	P	P	A	Ъ	Ъ	Ъ			
Lorin M Wear III Reso. 6114	03/16/2021 03/30/2024	N/A	N/A	N/A	Ъ	Ь	Ь	Ь	Ь	Ь			

NOTE: The first date shown is the most recent appointment/reappointment date. The second date represents the most recent term's expiration. The City Commission Resolution is also listed.



### CITY OF SPRINGFIELD COMMUNITY DEVELOPMENT DEPARTMENT PLANNING AND ZONING DIVISION

### City Planning Board

Regular Meeting - First Monday following the First Tuesday of the Month 7:00 P.M. - City Forum, City Hall, 76 E. High St., Springfield, Ohio

Lotsplit Variance, Rezoning, and Final Subdivision Application Deadline:

### City Planning Board Meeting Date:

January 11, 2021
February 8, 2021
March 8, 2021
April 12, 2021
May 10, 2021
June 7, 2021
July 12, 2021
August 9, 2021
September 13, 2021
October 11, 2021
November 8, 2021
December 13, 2021

## December 21, 2020 January 15, 2021 February 12, 2021 March 22, 2021 April 19, 2021 May 17, 2021 June 21, 2021 July 19, 2021 August 23, 2021 September 20, 2021 October 18, 2021 November 22, 2021

Board of Zoning Appeals
Regular Meeting-Third Monday of the Month
7:00 P.M.- City Forum, City Hall, 76 E. High St., Springfield, Ohio

### **Board of Zoning**

### **Application Deadline:**

January 20, 2021 *	December 28, 2020
February 17, 2021 *	January 25, 2021
March 15, 2021	February 22, 2021
April 19, 2021	March 29, 2021
May 17, 2021	April 26, 2021
June 21, 2021	May 28, 2021
July 19, 2021	June 28, 2021
August 16, 2021	July 26, 2021
September 20, 2021	August 30, 2021
October 18, 2021	September 27, 2021
November 15, 2021	October 25, 2021
December 20, 2021	November 29, 2021

<sup>\*</sup> Denotes meeting day changed to Wednesday due to holiday. Effective Date: December 2020

Prepared by the Planning and Zoning Division

### **2021 CITY COMMISSION CALENDAR**

JANUARY 2021						FEBRUARY 2021								
Su	M	Tu	W	Th	$\mathbf{F}$	Sa	Su	M	Tu	W	Th	F	Sa	
					1	2		1	2	3	4	5	6	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	
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17	18	19	20	21	22	23	21	22	23	24	25	26	27	
24	25	26	27	28	29	30	28							
MARCH 2021						APRIL 2021								
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	
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7	8	9	10	11	12	13	4	5	6	7	8	9	10	
14	15	16	17	18	19	20	11	12	13	14	15	16	17	
21	22	23	24	25	26	27	18	19	20	21	22	23	24	
28	29	30	31				25	26	27	28	29	30		
MAY 2021								JUNE 2021						
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16	17	18	19	20	21	22	13	14	15	16	17	18	19	
23	24	25	26	27	28	29	20	21	22	23	24	25	26	
30	31				Election	on Day	27	28	29	30				
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18	19	20	21	22	23	24	22	23	24	25	26	27	28	
25	26	27	28	29	30	31	29	30	31					
SEPTEMBER 2021							OCTOBER 2021							
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19	20	21	22	23	24	25	17	18	19	20	21	22	23	
26	27	28	29	30			24	25	26	27	28	29	30	
				R 2021				DECEMBER 2021						
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